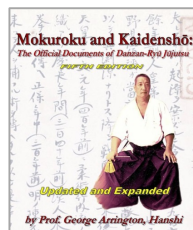


Mokuroku and Kaidenshō:

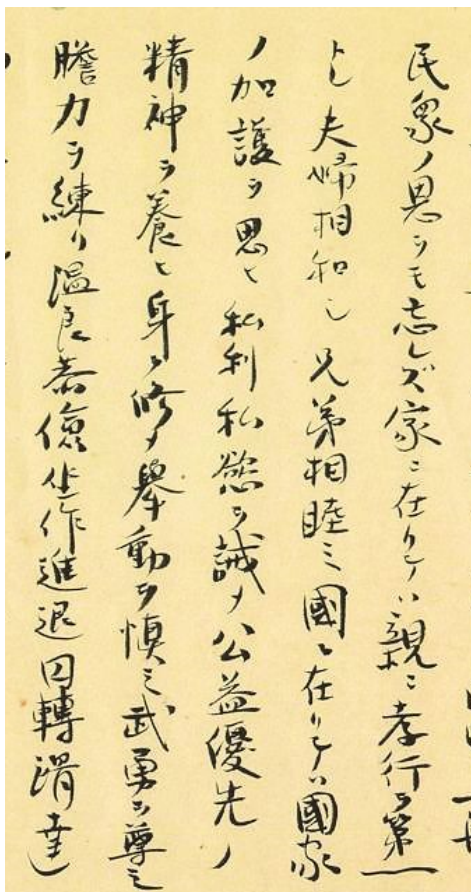
The Official Documents of Danzan-Ryū Jūjutsu

Fifth Edition



SAMPLE PAGE

Section 3 – Concepts for the Austere Practice of Jūdō – Byzek (Continued)



民衆ノ恩ヲモ忘レズ家ニ在リテハ親ニ孝行ヲ第一
夫婦相和シ兄弟和睦ミ國ニ在リテハ國家
ノ加護ヲ思イ私利私慾ヲ誠メ公益優先ノ
精神ヲ養イ身ヲ修メ舉動ヲ慎ミ武勇ヲ尊ミ
膽力ヲ養リ温良恭儉坐作進退円轉滑達

minshū no on o mo wasu rezu ie ni arite wa oya ni
kōkō o dai ichi
to shi fufu ai washi keite ai mutsumi kuni ni arite wa
kokka
no kago o omoi shiji shi yoku o imashime koeki yu
sen no
seishin o yashinai miyo osame kyodō o tsutsushimi
buyū o totomi
tan ryoku o neri onryō kyōken za saku shin tai enten
kattatsu

and at the same time, do not forget the care (“on”, see note on previous page) received from the general public, when being at home, practice filial piety to your parents first of all, husband and wife are to be in concord, be affectionate to your siblings. When in a country, be thankful for the protection provided by the government, admonish against personal gain and personal want, rather place priority to the public interest, train yourself, do not lose discrete attitude and behavior, set in high value in the spirit of bravery, cultivate courage, be gentle (onryō), be modest (kyoken), behave (zasakushintai) tactfully (enten kattatsu),